

Extract from a Tablet of ‘Abdu’l-Bahá

No talk is there in town save of the loved one’s rippling hair;
No spell abroad except her eyebrow’s curve—exquisite snare!¹

So resoundingly was the Divine Call raised that all ears were thrilled by it and all souls stirred. “What call is this,” minds marvelled, “that hath been so raised? What star is this, that hath thus risen in the heavens?” Some were lost in wonder, others made inquiry; still others set forth proofs and arguments. All confessed that the teachings of Bahá’u’lláh were, in truth, unparalleled, and that they constituted the spirit of this age, the illumination of this century. At most, such criticism as was voiced against them did not extend beyond the claim that similar teachings had been enunciated in the Gospel, in reply to which we said: “Among these teachings is the unity of mankind—show us in which book this is recorded. Another teaching is universal peace—in which book is this? That religion should be a cause of love and unity, otherwise it would be better to do without it—in which book is this? And that religion should be conformable with sound reason and true knowledge—in which book is this? In which book hath the equality of men and women been established? And the elimination of all forms of prejudice, whether of creed, religion, nation, politics, or race—in which book is this?” These and similar considerations we set forth in reply.

—‘Abdu’l-Bahá

1 Sa‘dí, in “Badáyi”. ↵